**43rd Annual SUGAR BEET DAYS**

**September 16-17, 2023**

**403 N Division Ave., Sterling, CO 80751**

[www.sugarbeetdays.com](http://www.sugarbeetdays.com) email: [sugarbeetdays@gmail.com](mailto:sugarbeetdays@gmail.com)

The person or entity hereby agrees that they shall indemnify and hold harmless the Sugar Beet Days Festival committee, the show coordinators, the City of Sterling, CO and Logan County against liability for claims of damages to property or persons arising out of or resulting from the conduct and activities of the applicant, its agents or employees and representatives.

**Signature Required: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please Print Clearly: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Land Line: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*\*Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BUSINESS TRADE NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TYPE OF MERCHANDISE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**--Please enclose photos of sellable merchandise with application.**

**Please initial here if we may use photo for advertising purposes. \_\_\_\_\_\_\_\_\_\_\_\_**

**PROOF of General Liability Insurance attached. Yes / No**

**Multi Event or Special Event Sales Tax License #\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State Required (**Copy included)

**BOOTH RENTAL**

\_\_\_\_\_\_\_\_\_\_ Craft Vendor Space(s) 10 x 10 @ $125.00 ea. $\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ **July 31st until September 5th, $150.00** $\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ Electrical Outlet for regular vendor (very limited) $10.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ FOOD Vendor, Fee based on amount of space needed $\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ Electrical & water for Food Vendors Fee based on need $\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL PAYMENT ENCLOSED** **$\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICATIONS NOT ACCEPTED ONLINE**

**If cancelation is necessary, there will be no refund after August 10th.**

**No applications will be accepted after September 5th.**

The committee does reserve the right to refuse entrance into the show to any vendor.

Sugar Beet Days contributes to youth groups in Logan County. **If you would like an application for youth sponsorship**, please contact Marla by email sugarbeetdays@gmail.com.

**FOR OFFICE USE ONLY**

**Date application Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Booth Space assigned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cash \_\_\_\_\_\_\_\_\_\_\_\_\_ Check # \_\_\_\_\_\_\_\_\_\_\_\_ TOTAL AMOUNT PAID: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**